

LITTLE HOCKING WATER ASSOCIATION, INC.

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Website: www.littlehockingwater.org

| | BOARD MEETING AGENDA | | | | | | | | | | | |
|---|--|------------|--------------------|--------|-------|-------|------------|--|--|--|--|--|
| | To: Special Board Meeting For Meeting Date: November 14, 2025 | | | | | | | | | | | |
| Meeting starts at 4:00 pm | | | | | | | | | | | | |
| 1. | . Calling meeting to order proof of a quorum & roll call | | | | | | | | | | | |
| | Allen | Fryman | Kennedy-Dowler | Moore | Nuzum | Rauch | Seaman | | | | | |
| | Also in attendance John Smith, General Manager and Eddie Richardson, Asst. General Manager | | | | | | | | | | | |
| | a. Strand agreement for Design and Bidding-Related Services Phase A. Waterline Extensions | | | | | | | | | | | |
| | Motion _ | | | Second | | | | | | | | |
| | Allen | Fryman | Kennedy-Dowler | Moore | Nuzum | Rauch | Seaman | | | | | |
| b. Division of Environmental & Financial Assistance (DEFA) Office of Financial Assistance (OFA) Contract | | | | | | | | | | | | |
| | Motion _ | | Second | | | | | | | | | |
| | Allen | Fryman | Kennedy-Dowler | Moore | Nuzum | Rauch | Seaman | | | | | |

c. Employee insurance (aetna)

| Motion | Second |
|--------|--------|
| | |

| Allen | Fryman | Kennedy-Dowler | Moore | Nuzum | Rauch | Seaman | |
|-----------|------------|--------------------|-----------|-----------|-------|------------|--|
| d. A | djourment | | | | | | |
| Motion _ | | | Se | cond | | | |
| Allen | Fryman | Kennedy-Dowler | Moore | Nuzum | Rauch | Seaman | |